



# The Naperville Trapshooter

The Official Newsletter of the Naperville Sportsman's Club - September 2011

## The Fred Section

### Members' Meeting and Board Meeting

We will have a member's meeting followed by a board meeting on Tuesday, September 13<sup>th</sup>. The meeting starts at 7:30; doors open at 7:00. All members are invited and urged to attend both meetings.

### Would you like to / be willing to help at a Scout event?

The largest event for our local (Three Fires) council runs once every three years. About 6,000 scouts, it will run this year October 14<sup>th</sup> - 16<sup>th</sup> at the Sandwich fairgrounds, about 45 minutes west of Naperville. If we get folks who want to help, we'd do the same thing we did three years ago which is to run an instructional & trapshooting event for the older scouts at the Sandwich Sportsman's Club which is adjacent to the fairgrounds on Saturday, October 16<sup>th</sup>. We'd need help / have roles for folks with and without certifications. Right now I'm looking for just a gut feel if you would like to / be willing to help. If so, could you please write me at [tureks@ameritech.net](mailto:tureks@ameritech.net) or call me at 630-717-0437? And, if you are a certified instructor, certified coach or range safety officer, could you be sure to tell me that as well?



...Fred Turek  
Secretary

## Dates to Remember

Sep 11<sup>th</sup> (Sun) - New Member & volunteer Clinics

Sep 13<sup>th</sup> (Tues) - Members' & Board Meetings

**Sep 18<sup>th</sup> (Sun) - Open House**

Oct 9<sup>th</sup> (Sun) - New member & Volunteer Clinics

Nov 13<sup>th</sup> (Sun) - New Member & Volunteer Clinics

## President's Message

### September 11<sup>th</sup> Schedule

The Range will be open for the Trap Fundamentals class only from 12:00 to 12:30. Open shooting will begin at 2:00. This is to accommodate the September 11<sup>th</sup> program that the city is putting on from 12:30 until 2:00.

### Open House

The 2011 Open House is scheduled for Sunday September 18<sup>th</sup>. This year we will have Trap and Fishing on the agenda. We will need everyone to come out to help with this fantastic event. It will be smaller like last year. I'm sure we will have another fun day at Sportsman's Park. Setup will begin at 10:00 AM.

### Trap Fundamentals Help

We have another Trap Fundamentals class scheduled for Sunday September 11<sup>th</sup>. Please come out to help with the shooting portion of the class. Be ready to help at 11:30 AM. We will have three fields supporting the class and will take no more than a half hour.

### New "Probationary" Members

At the August meeting the Board approved Brian Grant and Tom Maiman for Probationary Membership. When you see Brian or Tom in the clubhouse or on the line please welcome them to the Club.

### Upcoming Events

A Trap Fundamentals class will be held on September 11<sup>th</sup> and October 16<sup>th</sup>. 2012 Annual Dinner on 06/23/2012. Please mark your calendars now.

### New Member Orientation

The next three new member orientations (informal history and workings of the club) will be at the club on Sunday September 11<sup>th</sup>, Sunday October 9<sup>th</sup> and Sunday November 13<sup>th</sup> at 10:00 AM. Please RSVP to myself at 630-842-0391. The Range Volunteer clinic will begin at 11:00 AM on those days. Everyone interested in learning how the machines work should attend.

...Jim Monk  
President



## Open House 2011

Mark your calendars... make a few calls and invite family and friends to try trapshooting or learn to cast a fly rod.

**Naperville Sportsman's Club** in cooperation with the **Naperville Park District** will host its annual Open House at **Sportsman's Park on Sunday, September 18<sup>th</sup>**. As a sportsman's club, we **added a twist to this year's program**.

With the support of **Orvis**, gear and casting instruction will be offered. It's a no-brainer that folks who enjoy the outdoors are open to trying other outdoor activities! Folks who spin fish or cast a bait-caster will try a new presentation.

The **3-4 hour program** can use your help! But more importantly, we need **YOU** to mentor new folks to the shooting sports. In keeping with our more relaxed format, we'll offer instruction on-range, and have food and refreshments for our volunteers and guests.

Promote Sportsman's Park, invite your family and friends, share the sporting traditions we so enjoy! Pitch in and help.

Please contact **Jim Monk** or myself. Monk can be reached by email at [jmonkii@msn.com](mailto:jmonkii@msn.com) and I can be reached at [jspitz@napervillesportsmansclub.org](mailto:jspitz@napervillesportsmansclub.org).

Make our **74<sup>th</sup> Anniversary** Open House, a continued success. Thanks in advance for your support!



*Jay Spitz*  
Life Member, Event Chair

## Interclub Online Shoot - Challenge

The gauntlet has been thrown down and the **Southborough Rod and Gun Club** has issued an internet challenge to other clubs which shoot non-toxic shot. It was proposed that Clubs sponsor one team of five plus (5+) shooters.

I have counter-offered that we (and other like-minded clubs) might sponsor more than one team and suggested we allow clubs to host up to 3 teams of 5 shooters +1 alternate (top five scores submitted). They have proposed **October 15<sup>th</sup>/16<sup>th</sup>** as the weekend to shoot.

The event is 50 birds from 16 yards... **ARE WE UP TO THE CHALLENGE?!**

I need shooters and team captains who may be interested in representing Naperville. Information will be available in Clubhouse.

No cost is associated with the program other than your shells and birds. If you'd like to be a part of this chartered effort to compete with "**Balls of Steel**" contact me.

*Jay Spitz*  
Life Member

## Shooter Accomplishments

### Naperville Sportsman's Club

7/21/11	Jud Mann	25 @ 16 Yd
7/24/11	Jud Mann	50 @ 16 Yd
7/24/11	Jim Monk	72 @ 16 Yd
8/11/11	Steve Pfister	Dove Winner
8/18/11	Gurmani	25 @ 16 Yd
8/18/11	Jim Monk	25 @ 16 Yd
8/18/11	Bob Pfister	25 @ 16 Yd
8/18/11	Steve Pfister	Dove Winner
8/21/11	Jud Mann	25 @ 16 Yd
8/21/11	Steve Pfister	Dove Winner
8/21/11	Fred E Kauper	25 @ 16 Yd
8/21/11	Jim Laforte	25 @ 16 Yd

*...Tom Coleman*

# Fall Trap League

## Wobble Trap

50 16-yard Wobble targets each night

Thursday, September 15

Thru

Thursday, November 3

- Eight Weeks
- HOA trophies
- Five Classes – winner and runner-up for each class
  - Class trophies based on best seven scores

Sign-up on the first night - \$20 entry fee

Entry Fee covers cost of trophies and food for all shooters on the last night of the league

Contact Scott Calhoun if you have any questions



As part of ATA National Trapshooting Day, Naperville Sportsman's Club is holding an

# **ATA Registered Event**

**Sunday, October 9, 2011**

**100 16-yard Targets**

***ATA National Trapshooting Day Trophies for:  
Champion and Runner-up  
Class Winners (A, B, C)***

*ATA National Trapshooting Day pins for all participants*

**Sign-up begins at 11:00 am**

*Limited to first 20 shooters – presquadding is available, contact Scott Calhoun*

**First squad out promptly at Noon**

You must be a member of the ATA to participate in this event  
Contact Scott Calhoun, Mike Moore, or Jay Spitz if you have any questions

### Officers and Board Members

President: Jim Monk  
Vice President: Michael Moore  
Secretary: Fred Turek  
Treasurer: Tom Coleman  
Bob Beyer: Director '11  
Steve Pfister: Director '11  
Ron Tanski: Director '12  
Charlie Tlapa: Director '12  
Ed Heasley: Director '13  
Jim Chakour: Director '13  
Park District Liaison: Brad Wilson  
Newsletter Editor/Publisher: Tom Coleman

### Club Information

The Naperville Sportsman's Club  
PO Box 27  
Naperville, IL 60566

[www.NapervilleSportsmansClub.org](http://www.NapervilleSportsmansClub.org)

Board/Member Meetings: 7:30 PM, 2<sup>nd</sup> Tuesday

### Range Information

Sportsman's Park Trap Range  
735 S. West Street  
Naperville, IL 60540  
Clubhouse phone: 630-848-2124

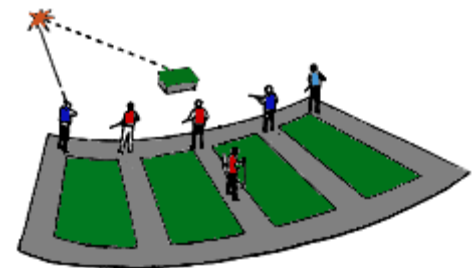
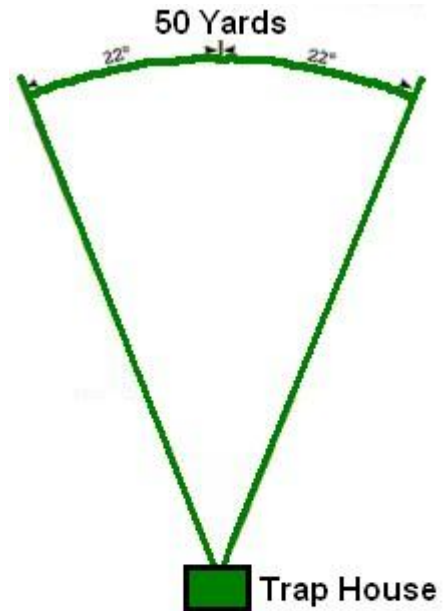
#### **Hours of Operation:**

Thursdays: 6:00 – 10:00 PM

Sundays: 12:00 – 6:00 PM. Final Signup at 4:00 PM

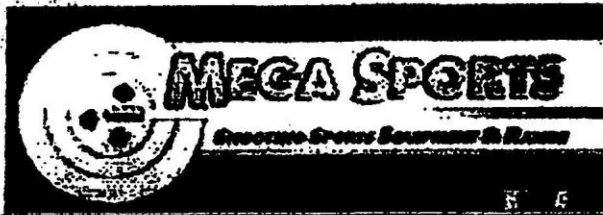
Hours are subject to weather and attendance, holidays, and community events

Open year round



# Classifieds

Many thanks to our contributors. Please support those who support our club.



3248 W. Lincoln Highway  
Mile West of I-55 (Exit 257) on Route 30  
Plainfield, IL 60544 815-439-4867

JUDSON H. MANN  
President

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AD SPACE  
FOR RENT  
Business Card Size  
Rates: \$10/month - \$100/year



## September 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Club Open	2	3
4 Club Open	<b>Labor Day</b> 5	6	7	8 Club Open	9	10
11 Club Open New Member & Volunteer Clinics	12	13 NSC Board & Member Meeting – 7:30 PM	14	15 Club Open	16	17
18 Club Open “Open House”	19	20	21	22 Club Open	23	24
25 Club Open	26	27	28	29 Club Open	30	

## October 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2 Club Open	3	4	5	6 Club Open	7	8
9 Club Open New Member & Volunteer Clinics	10	11 NSC Board & Member Meeting – 7:30 PM	12	13 Club Open	14	15
16 Club Open “Open House”	17	18	19	20 Club Open	21	22
23 Club Open	24	25	26	27 Club Open	28	29
30	31					

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