



# *The Naperville Trapshooter*

*The Official Newsletter of the Naperville Sportsman's Club - March 2019*

## *The Fred Section*

### **Members' Meeting and Board Meeting**

We will have a member's meeting followed by a board meeting at the clubhouse on Tuesday, March 12th. The meeting starts at 7:30; doors open at 7:00. All members are invited and urged to attend both meetings.

### **Time to renew your membership for 2019**

It's time to renew your membership for 2019. The renewal for regular members is \$55. (\$25 for associate members) Please pay by check to the PO box (mail to Naperville Sportsman's Club, PO Box 27, Naperville, IL 60566) or by cash or check at the counter during shooting hours or at the monthly meeting. If you pay by cash, you must be given and retain a receipt.

If you would like any family member badges, they are available for a reduced price of \$1 each if ordered with your renewal. (vs. \$2 if ordered separately) To order them, include the extra \$1 each, say what you want, and for each person, include the name, call name, and relationship to you.

*...Fred Turek  
Secretary*



## *President's Message*

### **2019 Annual Dinner and Raffle**

The 2019 Annual Dinner and Raffle will be held on June 22<sup>nd</sup> at Sportsman's Park. The party will start around 12:00 PM. Dinner at around 4:00 PM. Your 2019 membership dues include this event. The Raffle tickets are available now. I have packets of ten available for members to sell. The tickets are \$10 each. The prizes are: First prize is a \$1000 Gun Store gift certificate (to purchase the gun of your choice) or \$750 in cash. Second prize will be a \$500 Gun Store gift certificate (to purchase the gun of your choice) or \$450 in cash. Third prize will be \$250 and fourth prize \$100. I'm looking forward to a fantastic party.

### **Illinois Concealed Carry Firearm Classes**

Dave Paulinski and I are willing to provide more CC classes at the clubhouse based on need. Email [cc@napervillesportsmansclub.org](mailto:cc@napervillesportsmansclub.org) to let us know of your interest. These training sessions are about 3 hours plus range time. The ISP has turned on the "Renewal" button for those of you within 90 days of expiration.

### **New "Full" Member**

At the February meeting the Board approved Dennis Bik for Full Membership. When you see him in the clubhouse or on the line please congratulate him on becoming new Full Member of the Club.

### **Upcoming Events**

NSC 2019 Irish Open: March 17<sup>th</sup>  
NSC 2019 Singles League: March 28<sup>th</sup>  
NSC ATA (Naperville – Targets Only): April 14<sup>th</sup>  
NSC 2019 Annual Dinner: June 22<sup>nd</sup>

### **New Member Orientation**

The next three new member orientations (informal history and workings of the club) will be held at the club on Sunday March 10<sup>th</sup>, Sunday April 14<sup>th</sup> and Sunday May 12<sup>th</sup> at 10:00 AM. Please RSVP to myself at 630-842-0391. The Range Volunteer clinic will begin at 11:00 AM on those days. Everyone interested in learning how the machines work should attend.

*.... Jim Monk  
President*

## Training Committee Report

We are entering March with our schedules filling as I write this article. Our first Trap Fundamentals Class will be held on March 17th. This first class will also be our annual NRA "First Steps Shotgun," certified class. As I mentioned last month, we offer one class like this each year. It benefits our students with added materials and exposure to the sport and provides our members who hold NRA certification the ability to register their services with the NRA for credit. (Make sure to get your NRA membership numbers to me if you hold a Shotgun Instructor Certification to receive NRA credit.)

We have also been contacted by Ducks Unlimited and asked if we could provide our facilities to hold a "Pre- Fund Raising Shoot", in conjunction with a Fund-Raising Dinner they will be holding. Our board members offered the date of April 7th to hold the shoot. We are waiting to hear back from them on the date and will be discussing the event in our next board meeting.

I would also like to take the time to welcome Jordan Schreier as our new Range Officer. Jordan has an extensive background in the sport and has made many new friendships at our club in recent months. He will make a welcomed asset to our team running the desk and a great shooting member in our club.

Be Safe

*Dave Paulinski*

NSC Training Committee Chair



## Firearm Safety Corner

A new wave of NON-Compliance has begun to take over states who enacted bans on magazines that can hold over 10 rounds. In New Jersey the penalties can be up to 18 months in prison, and a \$10,000 fine. The Governors' Office, States Attorney, and State Police do not know how to enforce it. Canada had short comings in their long gun registration also. Less than 18 percent have been registered from a possible 1.6 million guns.

Nancy Pelosi introduced "Universal Background Checks," into the house while at the same time; Bloomberg, Vox.com, Johns Hopkins and U.C Berkley are now reflecting this fact: "the real-world evidence that (universal background checks) reduce crime is more complicated than the political momentum might suggest. (1st Freedom March 2019)

As we have witnessed in recent weeks, the gun control laws in multiple Federal, Illinois State, and local layers have failed again, and resulted in more shooting deaths by a person who should not have had a gun in the first place. Again, Mental Health, and Crime, took a side seat to this terrible waste of life. Again, the preparator was stopped by a good guy with a gun.

A famous retired Supreme Court Judge many years ago stated: "The right to keep and bear arms shall not be infringed, which in simple terms means, any gun control law infringes on that right." Well said.

Be safe, keep your guns clean, stored safely, and carry at every opportunity.

*Dave Paulinski*

NSC Board Member

## 2019 Calendar of Events

January	February	March
Sun, 20 – NSC Doubles league starts*		Sun, 10 – Trapshooting Fundamentals Sun, 17 – NSC Irish Open Thu, 28 – NSC Singles League starts **
April	May	June
Sun, 14 – Trapshooting Fundamentals Sun, 14 – ATA (Naperville – targets only) Sun, 21 – Club Closed - Easter	Sat, 11 – Hunter Safety Field Day Sun, 12 – Club Closed – Mother’s Day	Sun, 9 – ATA (Naperville – targets only) Tue-Sun, 11-16 – Illinois State Shoot Sat, 22 – NSC Member Picnic Thu, 27 – NSC Handicap Championship
July	August	September
Thu, 4 – Club Closed – Independence Day Sun, 14 – Trapshooting Fundamentals Sun, 21 – ATA (Naperville – targets only) Wed, 31 – ATA Grand American Preliminary events	Thur-Sun, 1-4 – ATA Grand American Preliminary events Mon-Sat, 5-10 – ATA Grand American Championship events Sun, 18 – Trapshooting Fundamentals	Sat, 7 – Hunter Safety Field Day Sun, 8 – Trapshooting Fundamentals Thu, 19 – NSC Wobble league starts***
October	November	December
Sun, 6 – ATA (Naperville - trophy shoot) Sun, 6 – Game Cook Sun, 13 – Trapshooting Fundamentals	Thu, 14 – NSC Gobble Wobble Shoot Thu, 28 – Club Closed - Thanksgiving	Sun, 29 – New Year’s Protection Shoot

\*-NSC Doubles League – 25 pair of doubles each Sunday for seven weeks, ends March 3

\*\*-NSC Singles League – 50 singles targets each Thursday for eight weeks, ends May 16

\*\*\*-NSC Wobble League – 50 wobble targets each Thursday for eight weeks, ends November 7

## Officers and Board Members

President: Jim Monk

Vice President: Michael Moore

Secretary: Fred Turek

Treasurer: Tom Coleman

Dave Paulinski: Director '19

Jim Chakour: Director '19

Nenad Trichkovski: Director '20

Steve Pfister: Director '20

Charlie Tlapa: Director '21

John McGuire: Director '21

Park District Liaison: David Naydenoff

Newsletter Editor/Publisher: Tom Coleman

## Club Information

The Naperville Sportsman's Club

PO Box 27

Naperville, IL 60566

[www.NapervilleSportsmansClub.org](http://www.NapervilleSportsmansClub.org)

Board/Member Meetings: 7:30 PM, 2<sup>nd</sup> Tuesday

## Range Information

Sportsman's Park Trap Range

735 S. West Street

Naperville, IL 60566

Clubhouse phone: 630-848-2124

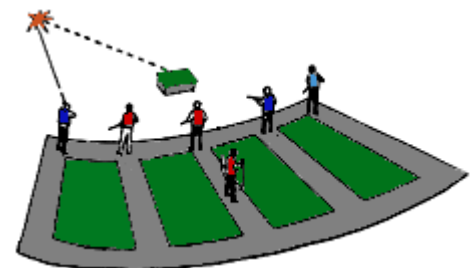
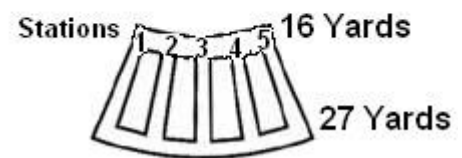
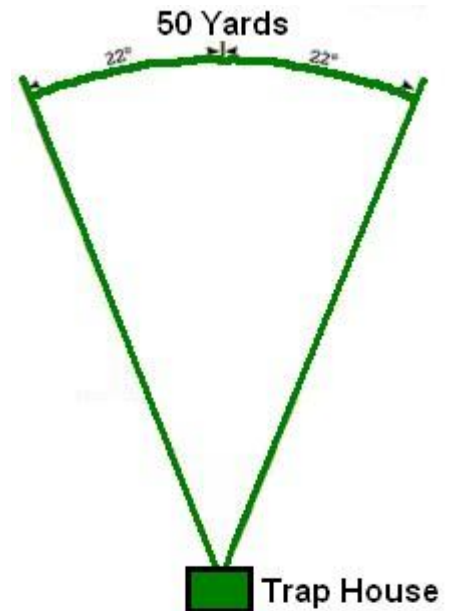
### **Hours of Operation:**

Thursdays: 6:00 – 10:00 PM

Sundays: 12:00 – 6:00 PM. Final Signup at 4:00 PM

Hours are subject to weather and attendance, holidays, and community events

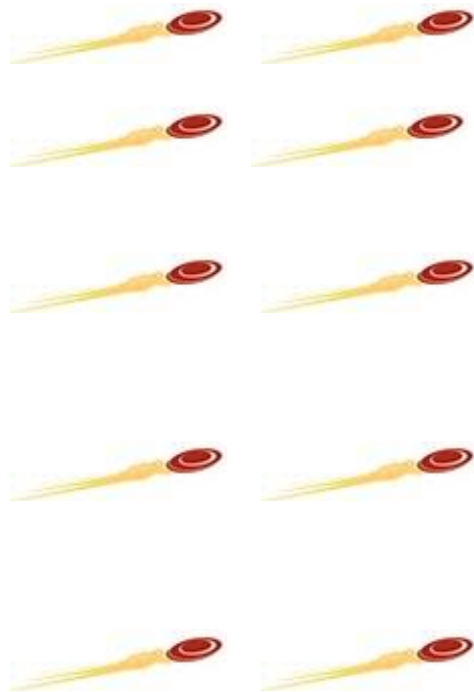
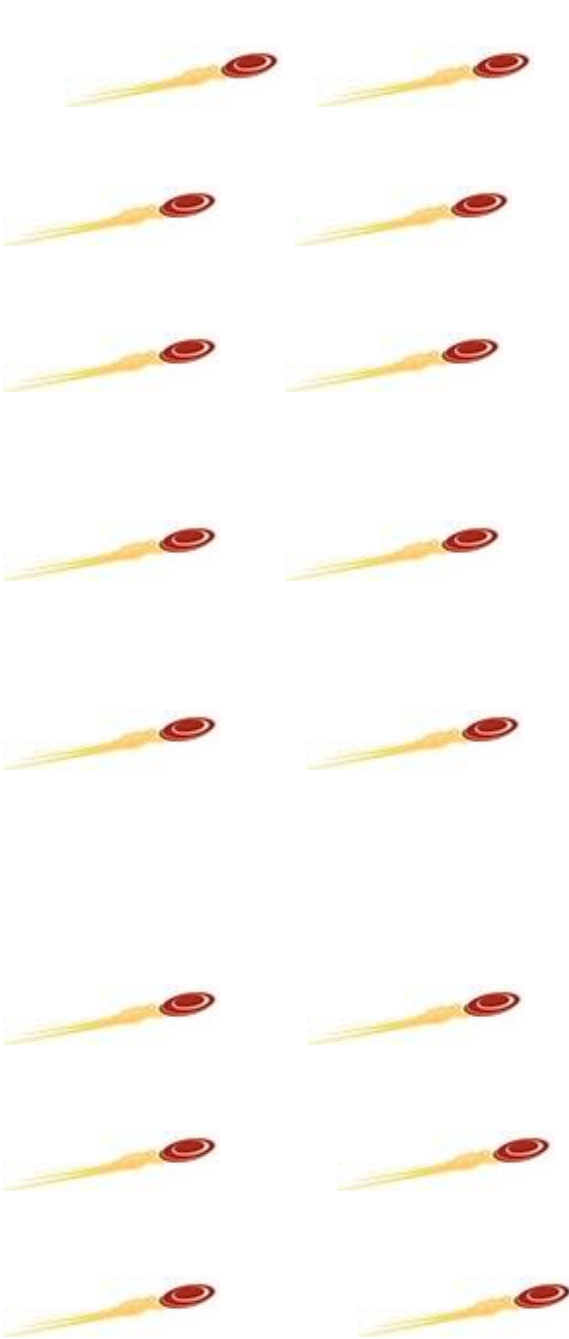
Open year round



# Classifieds



Many thanks to our contributors. Please support those who support our club.



**AD SPACE  
FOR RENT  
Business Card Size  
Rates: \$10/month - \$100/year**



## March 2019

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
					1	2
3 Club Open	4	5	6	7 Club Open	8	9
10 Club Open New Member Orientation	11	12 NSC Board & Member Meeting – 7:30 PM	13	14 Club Open	15	16
17 Club Open Irish Open 	18	19	20	21 Club Open	22	23
24 Club Open	25	26	27	28 Club Open	29	30
31						

## April 2019

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
	1	2	3	4 Club Open	5	6
7 Club Open	8	9 NSC Board & Member Meeting – 7:30 PM	10	11 Club Open	12	13
14 Club Open New Member Orientation	15	16	17	18 Club Open	19	20
21 Club Closed 4/21	22	23	24	25 Club Open	26	27
28 Easter	29	30				

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**Naperville, IL 60566**  
**[www.napervillesportsmansclub.org](http://www.napervillesportsmansclub.org)**

