



# *The Naperville Trapshooter*

*The Official Newsletter of the Naperville Sportsman's Club March 2020*

## *The Fred Section*

### **Members' Meeting and Board Meeting**

We will have a member's meeting followed by a board meeting at the clubhouse on Tuesday, March 10th. The meeting starts at 7:30; doors open at 7:00. All members are invited and urged to attend both meetings.

### **Time to renew your membership for 2020**

It's time to renew your membership for 2020. The renewal for regular members is \$55. (\$25 for associate members) Please pay by check to the PO box (mail to Naperville Sportsman's Club, PO Box 27, Naperville, IL 60566) or by cash or check at the counter during shooting hours or at the monthly meeting. **If you pay by cash, you must be given and retain a receipt.**

If you would like any family member badges, they are available for a reduced price of \$1 each if ordered with your renewal. (vs. \$2 if ordered separately) To order them, include the extra \$1 each, say what you want, and for each person, include the name, call name, and relationship to you.

*...Fred Turek  
Secretary*



## *President's Message*

### **2020 Annual Dinner and Raffle**

The 2020 Annual Dinner and Raffle will be held on June 20<sup>th</sup> at Sportsman's Park. The party will start around 12:00 PM. Dinner at around 4:00 PM. Your 2020 membership dues include this event. The Raffle tickets are available now. I have packets of ten available for members to sell. The tickets are \$10 each. The prizes are: First prize is a \$1000 Gun Store gift certificate (to purchase the gun of your choice) or \$750 in cash. Second prize will be a \$500 Gun Store gift certificate (to purchase the gun of your choice) or \$450 in cash. Third prize will be \$250 and fourth prize \$100. Every year our party seems to get better. Mark your calendar now!

### **New "Probationary" Members**

At the February meeting the Board approved Don Miner and Ian Haldimann for Probationary Membership. When you see them in the clubhouse or on the line please congratulate them on becoming Probationary Members of the Club.

### **Upcoming Events**

NSC 2020 Irish Open: Sunday March 15<sup>th</sup>

NSC 2020 Singles League: Thursday March 26<sup>th</sup>

NSC ATA Shoot: Sunday April 19<sup>th</sup>

NSC 2020 Annual Dinner: Saturday June 20<sup>th</sup>

### **New Member Orientation**

The next three new member orientations (informal history and workings of the club) will be held at the club on Sunday March 8<sup>th</sup>, Sunday April 5<sup>th</sup> and Sunday May 3<sup>rd</sup> at 10:00 AM. Please RSVP to myself at 630-842-0391. The Range Volunteer clinic will begin at 11:00 AM on those days. Everyone interested in learning how the machines work should attend.

*.... Jim Monk  
President*

## Training Committee Report

We have been busy preparing for our training season to kick off in March. I have been circulating the required background forms from the Park District and soliciting our new members on our efforts. Our members and our training team are in place, and I am proud to be a part of this service we offer to our community.

I am happy to announce that our first Trap Fundamentals Class has a waiting list. We can handle 15 students using our club guns. I am pitching in a gun and Dave Krause is also pitching in a gun so we can take 17 students. David Naydenoff from the Park District has been working with us to coordinate our resources in order to serve as many as possible.

We have (6) Trap Fundamentals Classes, (2) Hunter Education Field Day classes, Ducks Unlimited Day on March 22nd, and another Conceal Carry 16 hour / 3 Hour Renewal coming up. (Look for the date as we form the CC classes.) I have extended an invitation to the Scouts of America, (formally Boy Scouts of America) to have a shotgun merit badge class.

Finally, I would like to congratulate Ken Lindstrom's election as a board member of the Newark Sportsman's Club. Ken was my Master Hunter Education Instructor, has helped with our classes, the NIHFD event, and a good friend and shooter. I have been honored to meet his family and assist in teaching his grandchildren. Several of our members have worked with Ken in his Hunter Education Classes at Newark for years now.

**Note:** Do Not shoot a "protection," shoot with Ken, one on one. You will burn through ammo and your gun will overheat really fast. This guy is a machine with a break action.

Best time I ever had with Trap.

Be Safe

*Dave Paulinski*

NSC Training Committee Chair

## Firearm Safety Corner

There is a new state Bill # SB 2535 offered by Jason Plummer (R) Edwardsville, IL that would abolish FOID cards in this state. As we have witnessed in recent times, the system is not providing the goals it was hoped to do. The administration of the system is plagued with financial and administrative problems. This bill will start winding through the committees and hopefully be passed. Please keep your eye on it.

Although our club does not solicit or advertise products and services related to our sport, I would like to offer my observations. I have just finished a book written by Dr. John R. Lott Jr. It was titled, "More Guns Less Crime." It was a heavily researched factual book offering substantial facts, statistics, and historical events proving the point that self-defense is a right not a licensed or legislated law. The use of guns to provide self-defense by law abiding citizens has proven to reduce crime, save lives, and promote the goals established by the Preamble of our Constitution to name a few. This dates right back to old English Common Law from the 1700's. At times it is long winded and redundant but presses the well-aimed point of its title. (Currently it is estimated that there are over 309 million guns, 17 million AR style rifles circulating in our country. We have again set a new record for NSCI background checks for 2019.)

As I have mentioned in past articles. Members who enjoy our shooting sports, and responsibility to Conceal Carry, should always continue their training by books of this nature, firearm combat classes, gun retention classes and the ever-changing political left-wing approach on our rights. If you Conceal Carry regular training,

(from the low ready position at a range) is paramount to keeping your skills sharp.

Oh, for our new NSC members we get a 5% discount (except gun purchases) at Jr's Shooting Sports. (Show your badge)

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Be Safe

*Dave Paulinski*

NSC Board Member

## 2020 Calendar of Events

January	February	March
Sun, 19 – NSC Doubles league starts*		Sun, 8 – Trapshooting Fundamentals Sun, 15 – NSC Irish Open Thu, 26 – NSC Singles League starts **
April	May	June
Sun, 12 – Club Closed - Easter Sun, 19 – Trapshooting Fundamentals Sun, 19 – ATA (Naperville – targets only)	Sat, 9 – Hunter Safety Field Day Sun, 10 – Club Closed – Mother’s Day Sun, 31 – ATA (Naperville – targets only)	Tue-Sun, 16-21 – Illinois State Shoot Sat, 20 – NSC Member Picnic Thur, 25 – NSC Handicap Championship
July	August	September
Sun, 12 – Trapshooting Fundamentals Sun, 19 – ATA (Naperville – targets only)	Wed-Sun, 5 - 9 – ATA Grand American Preliminary events Mon-Sat, 10 -15 – ATA Grand American Championship events Sun, 16 – Trapshooting Fundamentals	Sat, 5 – Hunter Safety Field Day Sun, 13 – Trapshooting Fundamentals Thu, 17 – NSC Wobble league starts***
October	November	December
Sun, 4 – ATA (Naperville - trophy shoot) Sun, 4 – Game Cook Sun, 11 – Trapshooting Fundamentals	Thu, 12 – NSC Gobble Wobble Shoot Thu, 26 – Club Closed - Thanksgiving	Sun, 27 – New Year’s Protection Shoot

\*-NSC Doubles League – 25 pair of doubles each Sunday for seven weeks, ends March 1

\*\*-NSC Singles League – 50 singles targets each Thursday for eight weeks, ends May 14

\*\*\*-NSC Wobble League – 50 wobble targets each Thursday for eight weeks, ends November 5

## Officers and Board Members

President: Jim Monk

Vice President: Michael Moore

Secretary: Fred Turek

Treasurer: Tom Coleman

Nenad Trichkovski: Director '20

Steve Pfister: Director '20

Charlie Tlapa: Director '21

John McGuire: Director '21

Dave Paulinski: Director '22

Jim Chakour: Director '22

Park District Liaison: David Naydenoff

Newsletter Editor/Publisher: Tom Coleman

## Club Information

The Naperville Sportsman's Club

PO Box 27

Naperville, IL 60566

[www.NapervilleSportsmansClub.org](http://www.NapervilleSportsmansClub.org)

Board/Member Meetings: 7:30 PM, 2<sup>nd</sup> Tuesday

## Range Information

Sportsman's Park Trap Range

735 S. West Street

Naperville, IL 60566

Clubhouse phone: 630-848-2124

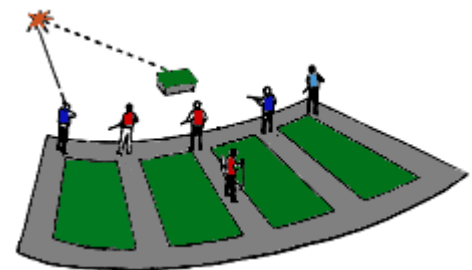
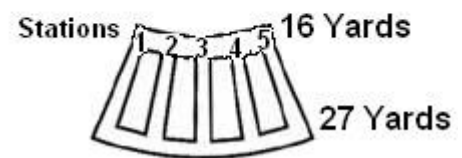
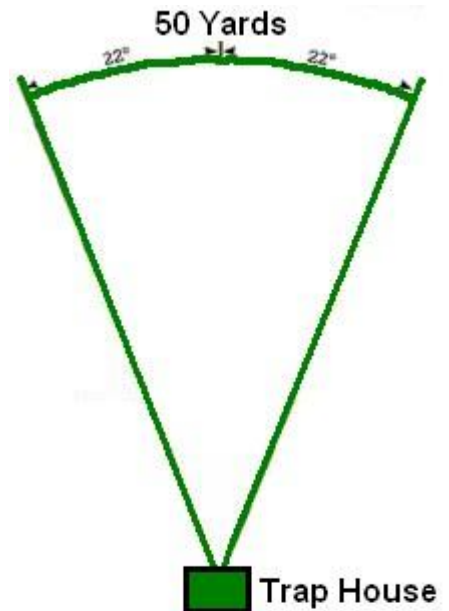
### **Hours of Operation:**

Thursdays: 6:00 – 10:00 PM

Sundays: 12:00 – 6:00 PM. Final Signup at 4:00 PM

Hours are subject to weather and attendance, holidays, and community events

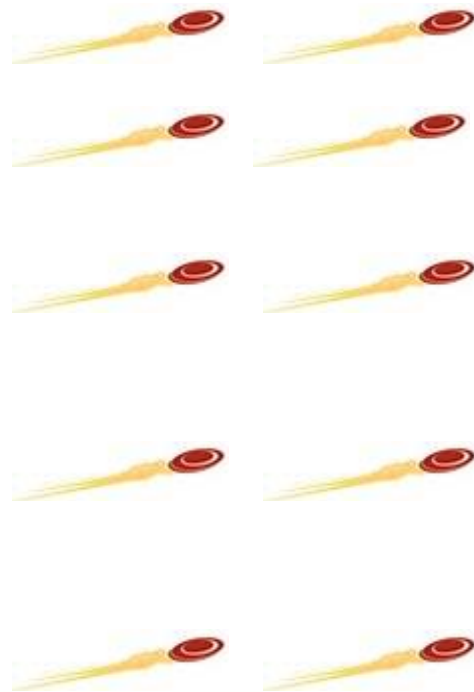
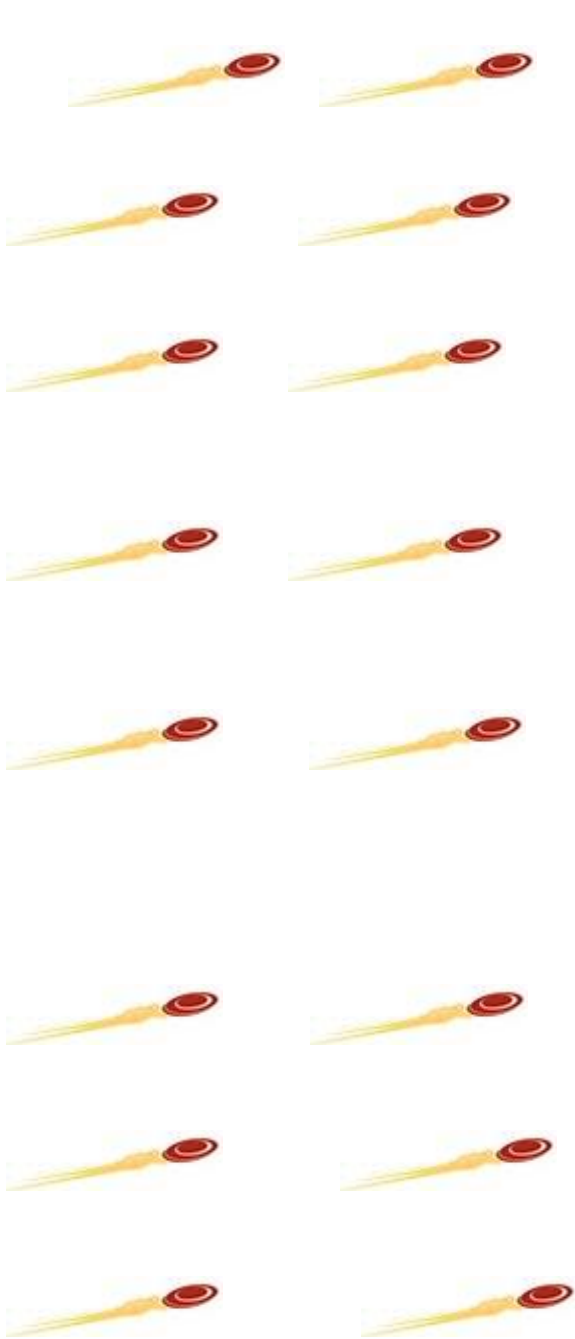
Open year round



# Classifieds



Many thanks to our contributors. Please support those who support our club.



**AD SPACE  
FOR RENT  
Business Card Size  
Rates: \$10/month - \$100/year**



## March 2020

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
1 Club Open	2	3	4	5 Club Open	6	7
8 Club Open <b>New Member Orientation</b>	9	10 NSC Board & Member Meeting – 7:30 PM	11	12 Club Open	13	14
15 Club Open <b>Irish Open</b>	16	17	18	19 Club Open	20	21
22 Club Open	23	24	25	26 Club Open	27	28
29 Club Open	20	31				

## April 2020

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
			1	2 Club Open	3	4
5 Club Open <b>New Member Orientation</b>	6	7	8	9 Club Open	10	11
12 Club Closed <b>Easter Sunday</b>	13	14 NSC Board & Member Meeting – 7:30 PM	15	16 Club Open	17	18
19 Club Open	20	21	22	23 Club Open	24	25
26 Club Open	27	28	29	30 Club Open		

**Naperville Sportsman's Club**  
**P.O. Box 27**  
**Naperville, IL 60566**  
**[www.napervillesportsmansclub.org](http://www.napervillesportsmansclub.org)**

